

PUBLIC NOTICE

Purpose of Notice:

The purpose of this notice is to advise that the Corporation of the Town of Tillsonburg intends to sever the south portion of the municipally-owned land at 31 Earle Street comprising approximately 3 acres of land. The land is proposed to be severed to allow for the development of a multi-residential apartment building that is proposed to include affordable housing options, such as Attainable Employee Housing.

In order to facilitate the proposed project, the lands are required to be re-designated from 'Low Density Residential' and 'Environmental Protection' to 'High Density Residential', as well as rezoned from 'Minor Institutional' to 'High Density Residential'.

The purpose of this Public Information Centre (PIC) is to provide an opportunity for preliminary feedback from the public prior to the formal public meetings that are required in support of the future planning applications (Official Plan Amendment and Zone Change).

The Town of Tillsonburg's Affordable/Attainable Housing Committee has been working to foster various opportunities for all types of housing in the community and this project has been developed with their guidance. It is anticipated that a future development could be in conjunction with the County of Oxford and result in a Private/Public Partnership that offers a mix of market rate units and Affordable Housing units.

Public Information Centre Details:

Date	Location	Time
Wednesday, June 19, 2024	Tillsonburg Public Library	5:00 p.m.-7:00 p.m.

Conceptual Illustration (For preliminary feedback only at this time)



EAST VIEW

For additional information, please contact:
 Cephias Panschow, Development Commissioner
 Town of Tillsonburg, Economic Development & Marketing 519.688.5651
cpanschow@tillsonburg.ca

Personal information collected and recorded at the public meeting or submitted in writing on this subject is collected under the authority of the Municipal Act, 2001, as amended and will be used by members of Council and Town staff in their consideration of the application. The written submissions including names and contact information and the report of the public meeting will be made available to the public. Questions about this collection should be referred to the Clerk at 519-688-3009.